Seventh Sunday of Easter

May 13, 2018 Holy Eucharist – Rite Two

Prelude: "The Promises" (S. V. Panchenko)
"Hyfrydol" (R.H. Prichard)

*Hymn #460 (vs. 1-3)......Alleluia! Sing to Jesus!

*The Opening AscriptionBCP p. 355
*The Collect for PurityBCP p. 355
* Gloria in ExcelsisBCP p. 356
*Salutation and Collect of the DayBCP p. 357
•
LITURGY OF THE WORD
The First Reading: Acts 1:15-17, 21-26
Psalm: 1
The Second Reading: 1 John 5:9-13
*Hymn #383Fairest Lord Jesus
*The Holy Gospel: John 17:6-19
The Sermon:Fr. Matt Ryan
*The Nicene CreedBCP pg. 358
*The Prayers of the People, Form IVBCP pg. 388
* Confession and AbsolutionBCP pg. 360
* The Peace
Announcements
Announcements THE LITURGY OF THE TABLE
Announcements
Announcements THE LITURGY OF THE TABLE *Offertory Hymn #494 (vs. 1-3)Crown Him with Many Crowns
Announcements THE LITURGY OF THE TABLE *Offertory Hymn #494 (vs. 1-3)Crown Him with Many Crowns *Eucharistic Prayer ABCP p. 361
Announcements THE LITURGY OF THE TABLE *Offertory Hymn #494 (vs. 1-3)Crown Him with Many Crowns *Eucharistic Prayer ABCP p. 361 *Sanctus (S125)BCP p. 362
Announcements THE LITURGY OF THE TABLE *Offertory Hymn #494 (vs. 1-3)Crown Him with Many Crowns *Eucharistic Prayer A
THE LITURGY OF THE TABLE *Offertory Hymn #494 (vs. 1-3)Crown Him with Many Crowns *Eucharistic Prayer A
THE LITURGY OF THE TABLE *Offertory Hymn #494 (vs. 1-3)Crown Him with Many Crowns *Eucharistic Prayer A
THE LITURGY OF THE TABLE *Offertory Hymn #494 (vs. 1-3)Crown Him with Many Crowns *Eucharistic Prayer A
THE LITURGY OF THE TABLE *Offertory Hymn #494 (vs. 1-3)Crown Him with Many Crowns *Eucharistic Prayer A
THE LITURGY OF THE TABLE *Offertory Hymn #494 (vs. 1-3)Crown Him with Many Crowns *Eucharistic Prayer A
THE LITURGY OF THE TABLE *Offertory Hymn #494 (vs. 1-3)Crown Him with Many Crowns *Eucharistic Prayer A

*PLEASE STAND C-COME CELEBRATE HYMNAL X-RED FOLDER (Bold print indicates congregational singing)

Announcements

The flowers on the altar this morning are given to the glory of God and in loving memory of Florence Fleming by Jack & Sis Miller.

This morning's reader is Lori Reed.

The coffee-hour following the service is being hosted by Chris and Joe Holjencin. Please join us in sharing this time of fellowship.

The deadline for this year's Spring UTO In-Gathering will be Sunday, June 10th. However, as in the past, UTO contributions will continue to be collected throughout the year. Thank you for supporting this very worthy cause.

There will be a Vestry Meeting in the Guild Room on Monday, May 14th beginning at 7:00 p.m.

The service on May 20th, Pentecost Sunday, will be Holy Eucharist with Fr. Matt Ryan as Celebrant.

Calendar reminders:

June 3, 2018: Bishop's Annual Visitation

June 6, 2018: Homecoming Dinner

5:30 - Fellowship

6:00 - Dinner

Prayer Requests:

Our thoughts and prayers are with: Ken Adams, Anne Anderson, Rita Bailey, Betty Clingan, Ray Cope, Amelia Cummings, Joe Cunningham, John Dolan, Denise Etzler, Spencer Fitzpatrick, David Gelnett, Eric & Robert Gildersleeve, Mike Grom, Kim Hallowell, Kitty Hart, Luna Johnson, Lew Kelly, Tim Kennell, Eleanor Kerr, Rusty Lewis, Joyce Lundberg, Valerie & Jackie Marshall, Bob Martin, Samantha Mayle, Donna & Stephen Markum, Mandy Miller, Mary Grace & John Minard, Rose Moore, Ken Moyer, Clara Parslow, Kaity Parslow, Don Polinick, Benjamin Reed, Marjorie Rittenhouse, Barb Ryan, Jimmy Secco, Peyton Simmonds, Marcella Singer, Judy Summerson, Rex Waddington, Michael Wennin, Joe, Josh, Joyce, Sydney & Zach Williams, Georgie Work, and Tom Yothers.

<u>Those in the Armed Forces</u>: Keith Topolski, Ryan Peneguy and Eirik Guloien.

Please refer Prayer Requests or changes thereof to Margaret Harris (486-3466 or e-mail: rhysalex@windstream.net

www.emmanuelemporium.org

Hymn #383, "Fairest Lord Jesus," came from Roman Catholic Jesuits in Germany. The text of the hymn dates back to 1662 but it is not known who wrote the words. The hymn first appeared in 1677 in a Jesuit hymnbook. No one knows who translated it into English either. Fairest Lord Jesus "emphasizes the beauty and wonder of Christ, and it alludes to His dual nature, that He was both human and divine, God made flesh, the God Man."

John Chrysostom, a fourth-century preacher of Antioch, stated in a sermon: "I do not think of Christ as God alone, or man alone, but both together. For I know He was hungry, and I know that with five loaves He fed five thousand. I know He was thirsty, and I know that He turned the water into wine. I know that He was carried in a ship, and I know that He walked on the sea. I know that He died, and I know that He raised the dead... And truly some of these I ascribe to the human, and others to the divine nature. For by reason of this He is said to have been both God and man."

From *Then Sings My Soul* written by Robert J. Morgan